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## **Chemotherapy and Supportive Care Prior Authorization Request Form**

| REQUEST DATE: TREATMENTS           |           |                             |                    |              |                                    |                       |                                  |                  |             |                |                    |                            |                  |             |  |
|------------------------------------|-----------|-----------------------------|--------------------|--------------|------------------------------------|-----------------------|----------------------------------|------------------|-------------|----------------|--------------------|----------------------------|------------------|-------------|--|
|                                    | PLEASE    | SUBMIT PROGR                | ESS NOTE           | S, COMP      | LETE                               | CHEMO OR              | DERS, LABS,                      | <u>PATHOL</u>    | OGY AN      | D IMAGING      | RESULTS            | S WITH R                   | EQUEST           | <u>-</u>    |  |
|                                    | Standard  | I                           |                    |              |                                    |                       |                                  |                  |             |                |                    |                            |                  |             |  |
|                                    | Urgent -  | Mark as <b>Urgent</b> , if  | the reques         | t meets o    | ne of t                            | the definitio         | n/level of servi                 | ice listed l     | below       |                |                    |                            |                  |             |  |
|                                    |           | ☐ Could seri                | ously jeopa        | rdize the    | life or                            | health of th          | e member or t                    | he memb          | er's abilit | y to regain r  | naximum f          | unction, b                 | ased on          | a           |  |
|                                    |           | •                           | ıdent laype        | -            | _                                  |                       | . 6.1                            |                  |             |                | , .                |                            |                  |             |  |
|                                    |           |                             |                    |              |                                    |                       | ty of the meml<br>of the member' |                  |             |                |                    |                            |                  |             |  |
|                                    |           |                             |                    |              |                                    |                       | care or treatm                   |                  |             |                |                    | subject tr                 | ie memb          | er to       |  |
|                                    |           |                             |                    |              |                                    |                       | authorization                    |                  |             | -              | - 4                |                            |                  |             |  |
| I. M                               | EMBER IN  | FORMATION                   |                    |              |                                    |                       |                                  |                  |             |                |                    |                            |                  |             |  |
| Firs                               | t:        |                             |                    | Last:        | Last:                              |                       |                                  |                  |             | DOB:           |                    |                            | ☐ Male ☐ Female  |             |  |
| Hei                                | ght:      |                             |                    | Weigh        | Weight:                            |                       |                                  |                  |             | BSA (m²):      |                    |                            |                  |             |  |
| Diagnosis:                         |           |                             |                    |              | ICD-10:                            |                       |                                  |                  |             | Stage (0-4):   |                    |                            |                  |             |  |
|                                    |           |                             |                    |              |                                    |                       |                                  |                  |             |                |                    |                            |                  |             |  |
| Insurance:                         |           |                             |                    |              | Line of Business (e.g., Medicare): |                       |                                  |                  |             | Member ID:     |                    |                            |                  |             |  |
| Π. Δ                               | NTI-CANCE | R TREATMENT AN              | ID SUPPOR          | TIVE DRU     | G RFO                              | UFST                  |                                  |                  |             |                |                    |                            |                  |             |  |
|                                    |           |                             |                    |              |                                    | (0-0)                 |                                  | Is the           | patient     |                |                    |                            | If app           | licable,    |  |
| #                                  | Billing   | Drug Name                   | Route              | Dose F       | Fre                                | quency &              |                                  | currently being  |             | Request        | Billing Method     |                            | Do you agree     |             |  |
|                                    | Code      |                             |                    |              | Schedule                           |                       | Indication                       | treated with     |             | Brand          | (B = Buy & Bill or |                            | to opt-in to via |             |  |
|                                    |           |                             |                    |              |                                    |                       |                                  | gimen?<br>N= No) | Name        | Name P = Phar  |                    | macy) roundir<br>(Y=Yes, N |                  |             |  |
|                                    |           |                             | Please list        | All comp     | onent                              | s of the FNT          | IRE regimen, i                   |                  |             | DΔ Exempt o    | lrugs              |                            | (1-105)          | , 14- 140   |  |
| 1.                                 |           |                             |                    | 7122 00111   |                                    |                       |                                  |                  | □ N         | ☐ Brand        | □В                 | □ P                        | □ ү              | N           |  |
| 2.                                 |           |                             |                    |              |                                    |                       |                                  | 1                |             | ☐ Brand        | □В                 | <br>□ P                    | ·                |             |  |
| 3.                                 |           |                             |                    |              |                                    |                       |                                  | □ Υ              | □ N         | ☐ Brand        | □в                 | P                          | □ Ү              | □ N         |  |
| 4.                                 |           |                             |                    |              |                                    |                       |                                  | □Υ               | □N          | ☐ Brand        | □в                 | □ P                        | □ Y              | □ N         |  |
| 5.                                 |           |                             |                    |              |                                    |                       |                                  | □ Ү              | □N          | ☐ Brand        | □в                 | □ P                        | □Υ               | $\square$ N |  |
| 6.                                 |           |                             |                    |              |                                    |                       |                                  | □ Y              | □N          | ☐ Brand        | □В                 | □ P                        | □ Y              | □ N         |  |
|                                    |           | ND PLACE OF TRE             | ATMENT I           | NFORMAT      | ION                                | l                     |                                  |                  |             |                |                    |                            |                  |             |  |
| Ordering Provider:                 |           |                             |                    |              |                                    | NPI #:                |                                  |                  |             |                | TIN #:             |                            |                  |             |  |
|                                    |           |                             |                    |              | Phone:                             |                       |                                  |                  |             | Fax:           | Fax:               |                            |                  |             |  |
| Treating Provider: (if different)  |           |                             |                    |              |                                    | NPI#:                 |                                  |                  |             |                | TIN #:             |                            |                  |             |  |
| Place of Treatment: (if different) |           |                             |                    |              |                                    | NPI #:                |                                  |                  |             | TIN #:         | TIN #:             |                            |                  |             |  |
| Office Contact:                    |           |                             |                    |              |                                    | Phone:                |                                  |                  |             |                |                    |                            |                  |             |  |
| V. P                               | REFERRED  | PRODUCTS                    |                    |              |                                    |                       |                                  |                  |             | <b>'</b>       |                    |                            |                  |             |  |
|                                    |           | <b>licable</b> , do you agr | ree to subs        | titution of  | a Ref                              | erence prod           | uct with its FD                  | A-approve        | ed Biosim   | ilar product   | when part          | of a man                   | datory St        | ер-         |  |
|                                    |           | py Program*?                |                    |              |                                    |                       | ☐ Yes                            | ☐ No             | ☐ Unkr      |                |                    |                            |                  |             |  |
|                                    | *Per      | CMS, mandatory cha          | anges to pre       | ferred prod  | ducts do                           | o <b>NOT</b> apply to | o <b>Medicare</b> patie          | ents if they     | have rece   | ived the Non-  | Preferred pr       | oduct in th                | ie past 36!      | 5 days.     |  |
|                                    | b. If yes | , please list preferr       | ed Biosimi         | lar produc   | t here                             | : (JCode)             | (N                               | lame)            |             |                |                    |                            |                  |             |  |
|                                    | •         | a list of Preferred Pro     |                    | se see indiv | idual S                            | tep Therapy P         | olicy, call Oncol                | lealth at (8     | 88) 916-26  | 516, or submit | request via        | SmartUM                    | OH Web F         | ortal       |  |
|                                    | at:       | https://oneum.oncol         | <u>nealth.us</u> ) |              |                                    |                       |                                  |                  |             |                |                    |                            |                  |             |  |

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